



## **AGENDA MEETING**

**June 11, 2025**

The Borough agenda meeting for May was called to order at 7:01 p.m. by Council President Bernice Clark Dickerson. The Pledge of Allegiance was recited and roll was called; the following was response:

Council President Bernice Dickerson – present

Councilor Doug Eagar – present

Councilor Bethann Johnson-present

Councilor Michelle Miller-present

Council Vice President Shaunta Miller-present

Councilor Michele Roberts-present

Councilor Walter Stubbs –present

Mayor Amanda Hammock-present

### **ANNOUNCEMENT-**

Solicitor Ewald announce that prior to this meeting, council had an Executive Session for informational purposes only.

### **PRESENTATION**

Mr. Tim Curran – a representative of Collier's Engineering presented updates to the Borough Zoning Code. Goals were to revitalize, advance pedestrian and bike safety and develop the business district. He presented how the comprehensive plan was developed from start to finish.

### **PUBLIC COMMENT ON AGENDA ITEMS**

### **COMMITTEE REPORTS**

#### **PUBIC FACILITIES AND INFRASTRUCTURE**

Councilor Johnson had nothing on her agenda, she has been getting goals and objectives taken care of; and thanked the borough manager for his assistance.

## **FINANCE & ADMINISTRATION**

Discussion of EMS issue and next steps;

Council President Dickerson had Mayor Hammock speak on this issue. Mayor Hammock explained that meetings have been held regarding ALS with Rutledge, Rose Valley, Swarthmore, and Morton, the final meeting was this evening. Council will be asked to vote on our options and as of now, the County covers EMS until August 1<sup>st</sup> so , Morton needs to decide what steps we are going to take going forward.

## **PUBLIC SAFETY**

Vice President Miller had no report.

## **PUBLIC HEALTH, SANITATION & RECYCLING**

Councilor Roberts had nothing to report but reminded all that two day trash began last week. Recycling continues here at the borough. Also October 11, 2025 will be another clean up day.

## **LAW & ORDINANCE**

Councilor Miller had no report.

## **COMMUNITY & ECONOMIC DEVELOPMENT**

Councilor Eagar updated the schedule.

June Saturdays Line Dancing classes began on 6/6/25

Juneteenth Celebration June 14th – Music and food at Scoscia Field at noon.

June 21, 2025 – Morton-Rutledge Vendor/Food truck event – 11:00-4:00

July 11, 2025 – Morton Movie Night. Movie to be decided.

September – Blood drive – date to be announced.

## **PARK AND RECREATION**

Councilor Stubbs reported that ‘it’s coming’ new parks. Being a MVP – Being human. Let Mr. Stubbs know if we can obtain checkerboards.

## **MAYOR REPORT**

Mayor congratulated all the graduates this year.

**UPCOMING MEETINGS** –June 25 – regular meeting, July 9<sup>th</sup> – Agenda meeting – July 23, 2025- regular meeting – all at 7:00 p.m.

## **OPEN DISCUSSION**

**Michael Lee-123 W Sylvan Avenue** – commented on an incident in Collingdale; and related that he hoped it didn’t occur here in Morton.

**Bill Heffner – 571 S Old Middletown Road** – questioned if the public is permitted to have a copy of the EMS proposal. Solicitor Ewald reported that the contract will be made public after the vote.

Mr. Heffner questioned the recent Park and Rec meeting that no one showed up; and wondered what the time frame is for clean-up of Sycamore Woods. Manager Lipsett answered that we will be receiving estimates for tree work next week.

**Mario Cimino-46 S Morton Avenue** -1) is unclear about options for EMS. How is this being negotiated is this for profit entities.

2) discussed the fence, council needs to vote and cited a section of the code 1202.2; as this fence belongs to taxpayers.

**Jackie Guy – As school board rep-** she handed out diplomas and was proud of her community. Next meeting she will give the tax information.

Ceil Todd – 110 Althea Lane – reported on the upcoming Morton-Rutledge Fire Department vendor event which will be June 21<sup>st</sup> – there will be 70 vendors and 6-7 food trucks, and a raffle.

#### **ADJOURNMENT**

President Miller made a Motion to adjourn at 7:45 p.m.

Respectfully submitted

Martha Preston, Secretary