



**Regular Meeting (Agenda)**  
**Wednesday, March 26, 2025 @ 7:00 PM**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

Council President Bernice Clark-Dickerson  
Councilor Douglas Eagar  
Councilor Bethann M. Johnson  
Councilor Michelle Miller  
Council Vice- President Shaunta Miller  
Councilor Michele Roberts  
Councilor Walter Stubbs

Mayor Amanda Hammock

**Announcements**

Anyone who wishes to comment at council meeting must sign in before 6:58 pm before sign up board comes into council chamber and each resident will be provided 3 minutes to give their comments. This is not a question and answer period or debate to go back and forth or to call out from the audience during council meetings.

**Presentations**

Plaque Presentation on Patrolman Kenneth Luckey's retirement

**Public Comment**

**Committee Reports**

**A. Finance & Administration (Council President Bernice Clark-Dickerson)**

1. Tax Collector Report
2. Treasurer's Report
3. Disbursements Journal for February 2025

**B. Public Facilities & Infrastructure (Councilor Bethann M. Johnson)**

Resolution Applying to the Pennsylvania Department of Conservation and Natural Resources for a DCNR grant for Morton Borough Jacobs Park Phase 2 Improvements

Consider proposal for design work for multimodal grant. (Charles Catania)

1. Building Code Official Report
2. Engineers Report

**C. Public Safety** (Council Vice- President Shaunta Miller)

1. Police Report
2. Fire Report
3. Fire Marshal Report

**D. Public Health, Sanitation & Recycling** (Councilor Michele Roberts)

1. February 2025 Trash Report

**E. Law & Ordinance** (Councilor Michelle Miller)

**F. Community & Economic Development** (Councilor Doug Eager)

March 29, 2025	Tuskegee Airmen Commoration
April 5, 2025	Morton- Rutledge Fire Co. Breakfast with Easter Bunny
April 12, 2025	Breakfast with Easter Bunny at Borough Hall
April 12, 2025	Morton Community Cleanup Day
June 14, 2025	Juneteenth Celebration
July 11, 2025	Morton Movie Night

**G. Parks & Recreation** (Councilor Walter Stubbs)

**Mayor's Report**

**Manager's Report**

Job Vacancy- CFO Position  
Clean out- Morton TV Room  
Streets for 2025 Road Program

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AGENDA MEETING

### **Action Items**

*Listed motions are draft Motions. Council may take action on any item listed on the Agenda, and the Motion which is passed may be different from, and have different effect than the Motion below.*

Resolution Applying to the Pennsylvania Department of Conservation and Natural Resources for a DCNR grant for Morton Borough, Jacobs Park Phase 2 Imprvements

Ratify and affirm the payment of bills as listed for the month of March 2025

Approve the payment of bills as listed for March 2025

### **Upcoming Meetings/Events**

April 9, 2025 Agenda Meeting

April 23, 2025 Regular Meeting

### **Open Discussion**

### **Adjourn**